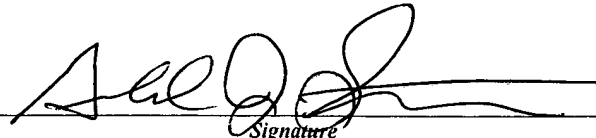
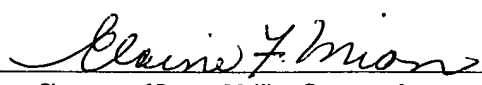


2681

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 873.0010.USU	
Applicant(s): McClure, Kenneth					
Application No. 09/894,046	Filing Date 6/28/2001	Examiner Gelin, Jean Alland	Customer No. 29683	Group Art Unit 2681	Confirmation No. 5507
Invention: Geographic Area Assisted System Selection For Mobile Station					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	36 -	31 =	5	x \$50.00	\$250.00
INDEP. CLAIMS	6 -	4 =	2	x \$200.00	\$400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$650.00
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p><p><input checked="" type="checkbox"/> A check in the amount of \$650.00 to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1924</p><p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p></div><div style="flex: 1; padding-left: 20px;"><p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p></div></div>					
 Signature			Dated: October 19, 2005		
Gerald J. Stanton (Reg. No. 46,008) Harrington & Smith, LLP 4 Research Drive Shelton, CT 06484-6212			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p><p style="text-align: center;"><u>October 19, 2005</u> (Date)</p><p style="text-align: center;"> Signature of Person Mailing Correspondence</p><p style="text-align: center;">Elaine F. Mian Typed or Printed Name of Person Mailing Correspondence</p></div>		
cc:					



IN THE U.S. PATENT AND TRADEMARK OFFICE

Appl. No. : 09/894,046
Applicant : McClure, Kenneth
Filed : June 28, 2001
TC/AU : 2681
Examiner : Gelin, Jean Alland

Docket No. : 873.0010.USU
Customer No. : 29683

Title : GEOGRAPHIC AREA ASSISTED SYSTEM SELECTION FOR MOBILE STATIONS

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the non-final Office Action of July 29th, 2005, please amend the above referenced application as follows:

Amendments to the Specification: None.

Amendments to the Drawings: None.

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

Appendix: None.

This Amendment is filed within the shortened statutory period for reply recited in the referenced Office Action, and no petition for extension of time or fee is deemed necessary or due. Should the undersigned representative be mistaken, please consider this as a petition for an extension of time necessary to effect his Amendment and charge Deposit Account No. 50-1924 for any required fee deficiency.

10/25/2005 CCHAU1 00000015 09894046

01 FC:1202
02 FC:1201

250.00 OP
400.00 OP